SHARE...

So let's not allow ourselves to get fatigued doing good. At the right time we will harvest a good crop if we don't give up, or quit. Right now, therefore, every time we get the chance, let us work for the benefit of all. 9^{-10}

Galatians 6: 9–10 (The MSG)

Call to Worship

One: It's time to share ...

All: with those we know.

It's time to share ...

with those we may never know.

It's time to share...

when it seems easy ...

And when it seems a more difficult task.

It's time to share!

Let us not grow weary.

For the time has come for us to share!

Prayer of Invocation

God of abundant life, we come to worship this day from various walks of life and places of engagement, yet we are drawn together through the connection in this community of faith. We pray that during this time, we would be reminded yet again of the power of doing good and of changing the lives of others. It can be so easy to get caught up in our own lives that we forget the simple acts of kindness which can make a world of difference. We want to seize the day and not miss any opportunities. Show us the paths where we might follow in the footsteps of your Son, Jesus, in whose name we pray. Amen.

Litany or Responsive Reading

One: "Let us not grow weary in doing right,"

All: but sometimes we are tired.

"We will reap at harvest time,"

but we do not always see the harvest that is in front of us.

"We do not give up,"

but there are times when we want to quit.

"Whenever we have an opportunity,"

we can work together.

"Let us work for the good of all,"

side by side.

One community at a time.

Around the world.

Planting the seeds of faith, hope and love to feed a hungry world.

It's time to share.

No one has to go hungry.

There is enough for all when all share.

Invitation to Communion

"All who hunger, gather gladly. Holy manna is our bread." These words were penned by Sylvia Dunstan, who, after a brief, arduous battle with liver cancer, died in 1993 at the age of 38. For thirteen years, Dunstan had served the United Church of Canada as a parish minister and prison chaplain.

Like many of us, Dunstan knew what it was to live in a world in which hunger is prevalent and to recognize the many reasons for it. It can be brought on by disasters, poverty, or fleeing conflict. The experience of hunger to those who are hungry goes deeper. Food sustains life. Responding to hunger is an affirmation of life. One Great Hour of Sharing is responding to hunger issues, no matter the cause, both locally and globally.

When we come to the table for Holy Communion, we are confronted with the hungers of this world—physically and spiritually. And yet, we turn toward Christ and this communal meal which draws us together in ways that are both mystical and comforting ... affirming and filling.

At this table, we share in the fellowship of one another and with Christ. We are filled again, so that we might go out and share with others. At the table, we hear Christ saying to us, "It's time to share." All who hunger, gather gladly. Like the Israelites in exile, holy manna is set before us. It's time to share in the bounty of Christ's offering to us this day.

Communion Prayer

Throughout the ages, we have been witnesses, God, to the ways you share life with us. You shared your creation and then created us in your image. You

offered a bounty and we squandered it. You allowed us to share in stewardship of your creation through the prophets and the judges, through men and women across the centuries, and finally through your Son, Jesus Christ, who showed us the ultimate act of sharing by giving his life over to the authorities of the day.

If that was not enough, you shared with us the Spirit – the Paraclete – the Advocate – the one present from creation who came in a new and powerful way at Pentecost, so that we might be empowered to love and share with others in the way that we have been loved and cared for throughout time.

You, O God, have shown us the way to share with others by the way you have shared with us, so let us not grow weary in doing so, even as we boldly proclaim this truth which we believe, live and proclaim:

Continue with the Sanctus (Holy, Holy, Holy) and the Great Thanksgiving as your tradition practices.

Invitation to the Offering

There is in every human heart Some not completely barren part, Where seeds of truth and love might grow, And flowers of generous virtue flow; To plant, to watch, to water there, This be our duty, be our care.

This poem, by John Bowring, reminds us that generosity flows out of our own hearts, where seeds of truth and love have been planted. Today, through your special offering to One Great Hour of Sharing, you have the opportunity to plant generous seeds in places near and far.

Your gifts help organizations confront food insecurity. Your gifts allow women to plant crops, produce fertilizers and receive the physical seeds they need for planting. Your gifts allow other women to learn practices of irrigation and sustainable farming techniques. Your gifts help support food pantries and soup kitchens and much more.

We cannot be in all of these places ourselves or even see them with our own eyes, but through our generous tithes, offerings and special gifts, we can proclaim boldly that it's time to share. In that spirit, let us share now!

Prayer of Dedication

Generous God, we offer these gifts in the spirit of gratitude and with an open heart. These offerings are one way of showing our commitment to sharing with those who are in need, neighbors near and far, whom we are unlikely to meet. Let us not grow weary in giving our gifts to others. Bless them, just as you have us, with an extra measure of your grace. In Christ's name, Amen.

Charge & Benediction

One: Carpe diem!

All: Seize the day!

It's time to share.

As we enter the mission field, we are ready to share our gifts with others.

Let us not grow weary nor give up, For this is the opportune time to start right here, right now.

It's time to share!