

## Statement of Faith

Leader 1: We believe in you, O God, Eternal Spirit,  
Leader 2: God of our Savior Jesus Christ and our God, and to your deeds we testify:

**People: You call the worlds into being, create persons in your own image, and set before each one the ways of life and death.**

Leader 1: You seek in holy love to save all people from aimlessness and sin.  
Leader 2: You judge people and nations by your righteous will declared through the prophets and apostles.

**People: In Jesus Christ, the man of Nazareth, our crucified and risen Savior, you have come to us and shared our common lot, conquering sin and death and reconciling the world to yourself.**

Leader 1: You bestow upon us your Holy Spirit,  
Leader 2: creating and renewing the church of Jesus Christ, binding in covenant faithful people of all ages, tongues, and races.

**People: You call us into your church to accept the cost and joy of discipleship, to be your servants in the service of others, to proclaim the gospel to all the world and resist the powers of evil,**

Leader 1: to share in Christ's baptism and eat at his table,  
Leader 2: to join him in his passion and victory.

**People: You promise to all who trust you forgiveness of sins and fullness of grace, courage in the struggle for justice and peace, your presence in trial and rejoicing, and eternal life in your realm which has no end.**

Leaders  
1 and 2: Blessing and honor, glory and power be unto you.

**All: Amen.**

*The Statement of Faith in the Form of a Doxology was approved by the Executive Council of the United Church of Christ for use in connection with the 25<sup>th</sup> anniversary of the UCC. It was based on an inclusive language version by UCC President Robert V. Moss. It is presented here in an arrangement for congregation and leaders in responsive style.*

*Suggestion for use: The Statement of Faith in the Form of a Doxology will be said at the General Synod worship on Sunday June 24, 2007 following the Sermon and Service of the Word prior to Holy Communion. Your congregation may wish to say it as it will be said at Synod, with a child and a youth taking the parts of Leaders One and Two.*